

MISSISSIPPI SCHOOL REGISTER



RACE

Negro

SCHOOL

Green Head

COUNTY

Jackson

POST OFFICE

*Ocean Springs Miss
Rt 2.*

School Term From

Sept 5

1927 to

1928

TEACHER

Georgia L. Burney

W. F. BOND

State Superintendent of Public Instruction

1927-28

P1—Defective teeth.
P2—Diseased tonsils.
P3—Adenoids.
P4—Defective eyesight.
P5—Defective hearing.
P6—Infantile paralysis.
P7—Crippled foot or leg.
P8—Crippled hand or arm.
P9—Seriously underweight.
P10—Seriously overweight.

R—First regular enrollment this year. C—Transfer from other public
S—Transfer from other state. school in this county.
MO—Transfer from other Mississippi TS—Transfer within this school.
public school outside this county. AW—Re-entry after withdrawal.

L1—Work on farm at home.
L2—Employed on farm away from home.
L3—Employed in industry.
L4—Broken family.
L5—just moved to place and not previously enrolled in any school.
L6—Transfer from another school.
L7—Illness or quarantine.
L8—Negligence or indifference of child or parent.
L9—Other causes.

Write surname first.
List grades separately.
List boys in each grade first,
followed by girls of same grade.

GENERAL DATA CONCERNING PUPILS

Payton Willie Lee	1919	8	12	8	M	2
Fairley Cornelius	1919	9	23	7	M	1
Burney Cynthia	1923	7	15	6	F	1 st
Reid Mary Jane	1923	11	2	5	F	1 st
Payton Celeste	1920	11	3	5	F	1 st
Batson Henry	'16	5	31	11	M	1
Batson Truman	'19	11	25	8	M	1
Batson Allie Annell	'18	1	3	10	F	1
Reid Fred	1928	10	22	7	M	2'
Payton S. W	1917	10	15	9	M	2
Batson Rodgers	1916	8	12	11	M	3
Burney Katie M	1916	1	25	10	F	3
Payton Nancy Lee	1916	8	10	11	F	3
Burney Essie Lee	'09	10	9	14	F	4
Chambers Elnora	'18	3	7	11	F	4
Burney Cleophus	'16	11	27	11	M	5
Colston Willie Lee	'10	3	28	17	F	5
Chambers Belora	1914	2	2	13	F	6
Batson Rosa Lee	1914	7	13	13	F	6
Chambers Martha	1912	3	16	15	F	7
Chambers Lilly M.	1914	1	27	13	F	7
Batson Annie Lee	'11	12	30	15	F	7
Burney Alma	'11	9	27	15	M	8
Flowers George	'17	7	2	10	M	2

CAUSES OF WITHDRAWAL

W 1—Moved away.
W 2—Transferred to another school.
W 3—Employment certificate.
W 4—Employed at home.
W 5—Employed in industry.

W 6—Employed on farm away from home.
W 7—Committed to institution.
W 8—Finished eighth grade or beyond 15 years old.

W 9—Mental incapacity.
W 10—Physical incapacity.
W 11—Marriage.
W 12—Death.

W 13—Suspended or expelled by public authority.
W 14—Other or unknown causes.

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Name of Parent or Guardian	Address of Parent or Guardian	Occupation of Parent or Guardian	Source of Enrollment	Cause of late Entrance	Cause of withdrawal	Date of Last Attendance	
						Yr.	Mo.
Payton Grant	Ocean Spgs	Common Labor					
Colston Tom				
Reid Chas.				
Batson Joe				
Burney Bob				
Batson Ellie				
Burney Jas.				
Chambers Joe				
Chambers Ernest				
Burney H. B.				
Flowers Walter	Ocean Spgs.	Preacher					

Month Beginning

Sept 5

Ending.

Sept 30

1927

A10—Truancy.
A11—Suspended.
A12—Other causes.

—8—

Personal Data Concerning the Teacher.

1. Name Burney Georgia L.
(Surname first, other names in full)
2. Date of birth—Year 1888 Month January Day 30
3. Permanent home address Vanceleane Miss
4. Certificate or License now held (underscore kind). State life, professional, temporary professional, first grade state, first grade county, second grade county, third grade county.
5. How was certificate or license obtained (underscore): Examination, certificate from other state, diploma or degree from approved institution, two or more years of college work, graduation from agricultural high school.
6. Date issued: Year _____ Month _____ Day _____
7. Years taught prior to this year 13 (8 months count as one year).
8. Years taught in this school prior to this year 3 yrs
9. Years taught in this county prior to this year 12 yrs
10. Years taught in this position prior to this year 3 yrs
11. Salary received per month \$ 40 00
12. Length of school term (months) 7 months
13. Cost of room and board per month \$ Line at Home
14. Do you teach less than half time, half time, or more? More
(This means during the day, the week, or month)
15. Are you a principal? Yes X No _____
Supervisor? Yes _____ No _____
16. What professional magazines do you read regularly? _____
Normal Instructor
(List by names)
The Pathfinder
(List by names)
Current Events
(List by names)
American Pub. Co Literature
(List by names)
17. What professional books have you read during the year? _____
Life of Washington Irving
(List by titles and authors)
Am. School of Home Economics
(List by titles and authors)
"The Scarlet Letter" Hawthorne
(List by titles and authors)
Londor's "Call of the Wild"
(List by titles and authors)
18. Are you a member of the Mississippi Education Association? _____
Yes
19. Member County Teacher Association? Yes
20. Weeks at summer school last summer Not any last Sum
21. Total number of months you have attended school above the elementary school? 2 1/2 yrs Normal Training
22. Are you married? Yes
23. How many dependents? Three Children
24. Days taught by substitute? Not Any
25. Number of homes visited? All in Community
26. Do you live in the community where you teach—Yes _____ No X
(Check)
27. How many Saturdays and Sundays have you spent where you teach (this year only)? 1 Sunday of each mo
28. What grades do you teach? From 1st to 8th
29. If a high school teacher, what subjects do you teach? _____

REPORT ON TRAINING OF THE TEACHER

[illegible]

***Do not include quarter hours credit received for practice teaching.**